Hymn Of Creation

Nasadiya sukta

. Rig Veda

129:10 :1-7

Then neither non-existence was nor existence.

Neither atmosphere nor sky.

Covered by what?

Where ,in which cover?

What was it? Deep waters unfathomed.

Neither mortality was then nor immortality.

Neither night seated then nor day.

One existed in nothing breathed windlessly by own.

There was no one else beside It.

At first darkness was covered in darkness .

Unrecognisable , this was all heaving ocean.

Then the unborn (Abhva) covered in void (tichchi) assisted the born might to move towards the One. (1)

Desire (Kamas) revolved that One repeatedly. The primal seed of mind.

Seges did seek in their hearts wisely , and found the connexion of being and non-being.

Transverse (tirashino) beem (rasmir) spread out .

- Seated below or above?

Power (svadha) below , effort above.

Who knows correctly?

How (kuta) this creation (visrstih) was produced (ajata)?

The gods (deva) came latter (arvag), with the creation (visarjane) .

Then who else knows (veda) how it came into beginning (ababhuva) .

Who knows correctly?

Who knows from where (yata) the beginning came into being (ababhuva).

From where this creation (visrstir) came into being.

Lastly (so); The One He who abode (asya) above (parame) , The Witness (adhyakṣah) Knows (veda) or does not know (na veda).

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Foot note(s)

(1) Inclosed in void was the Unborn Power Of all , arose was the energy moving towards That One.